OFFICE OF THE GOVERNOR

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STATE OF ALABAMA

January 22, 2019

Mr. Tom Rutledge Chairman and CEO Marcus Cable Associates, LLC d/b/a Charter Communications, Inc. 151 London Parkway Birmingham, AL 35211

Dear Mr. Rutledge:

I am pleased to provide you with this letter that certifies the conditional approval of \$11,022.00 for your East Wood Point project, which will be funded by the Alabama Broadband Accessibility Fund. This application was selected on a competitive basis and will be administered by the Alabama Department of Economic and Community Affairs. The final award of these funds is subject to you meeting the terms and conditions contained in the Letter of Conditional Commitment which will be forwarded to you.

I commend you on your efforts and wish you every success in implementing this project.

Sincerely,

Governor

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